



# **SARAS 5.0**





# School Affiliation Re-Engineered Automation System

## **APPENDIX -IX**

# MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO: 09/2021)

#### A: GENERAL INFORMATION

| SL NO. | INFORMATION                     | DETAILS   |
|--------|---------------------------------|---|
| 1      | NAME OF THE SCHOOL*             | EKLAVYA MODEL RESIDENTIAL SCHOOL  |
| 2      | AFFILIATION NO.(IF APPLICABLE)  | 1020013   |
| 3      | SCHOOL CODE (IF APPLICABLE)     | 52014   |
| 4      | COMPLETE ADDRESS WITH PIN CODE* | WARD NO 12 UKWA AT PO UKWA TEHSIL PARASWADA, DISTT. BALAGHAT, MADHYA PRADESH, PIN CODE 481105 |
| 5      | PRINCIPAL NAME*                 | ANIL KUMAR SINGH SOLANKI  |
| 6      | PRINCIPAL QUALIFICATION*        | M.SC, B.ED  |
| 7      | SCHOOL EMAIL ID*                |   |

| • | CONTACT DETAILS (LANDING ACOUT)    |            |  |
|---|------------------------------------|------------|--|
| 8 | CONTACT DETAILS (LANDLINE/MOBILE)* | 9425830373 |  |
|   |                                    |            |  |

#### **B**: DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|--|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY                         | https://emrsukwabalaghat.in/public/unipage/2544.pdf  |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*                           | https://emrsukwabalaghat.in/public/unipage/2542.pdf  |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*                         | https://emrsukwabalaghat.in/public/unipage/2561.pdf  |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*                       | https://emrsukwabalaghat.in/public/unipage/2559.pdf  |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*                                 | https://emrsukwabalaghat.in/public/unipage/2552.pdf  |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*                                     | https://emrsukwabalaghat.in/public/unipage/2560.pdf  |
| 7      | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION* | https://emrsukwabalaghat.in/public/unipage/2544.pdf  |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES  | https://emrsukwabalaghat.in/public/unipage/2551.pdf  |

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS:

| SL NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE    |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL*   | https://emrsukwabalaghat.in/public/unipage.php?2        |
| 2      | ANNUAL ACADEMIC CALENDER*  | https://emrsukwabalaghat.in/public/unipage/2545.pdf     |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*                           | https://emrsukwabalaghat.in/public/unipage/2547         |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*                  | www.emrsukwabalaghat.in/public/unipage/2546.pdf         |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://emrsukwabalaghat.in/public/freegrid-page.php?58 |

## D: STAFF (TEACHING):

| SL NO. | INFORMATION | DETAILS                  |  |
|--------|-------------|--------------------------|--|
| 1      | PRINCIPAL*  | ANIL KUMAR SINGH SOLANKI |  |
| PCT*   |             | 01                       |  |
|        |             | 12                       |  |
|        | TGT*        | 9                        |  |
|        | PRT*        | 0                        |  |

| 3               | TEACHERS SECTION RATIO*                     | 40:1 |  |
|-----------------|---|------|--|
| 4               | DETAILS OF SPECIAL EDUCATOR*                | 0    |  |
| 5               | DETAILS OF COUNSELLOR AND WELLNESS TEACHER* | 0    |  |
| RESULT CLASS: X |   |      |  |

| SL<br>NO. | YEAR | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------|-----------------|---------|
| 1         | 2023 | 61                               | 46                     | 86.88           |         |
|           |      |                                  |                        |                 |         |

### RESULT CLASS: XII

| SL<br>NO. | YEAR | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------|-----------------|---------|
| 1         | 2023 | 58                               | 58                     | 100             |         |

### E: SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION                                       | DETAILS |
|--------|---|---------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SOLIARE MTR)* |         |

| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*  | 16   | 54 |  |
|---|---|--|----|--|
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*                           | 5 64   |    |  |
| 4 | INTERNET FACILITY*  |  |    |  |
| 5 | NO. OF GIRLS TOILETS*   | 04   |    |  |
| 6 | NO. OF BOYS TOILETS*  | 04   |    |  |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/HRAUEs48-X4?si=oilB2lmjgEY7UVav |    |  |

SAVE DATA